



SCHOOL LEAVING CERTIFICATE

DUPLICATE

BOOK NO. 22

SR. NO. 1094

ADMISSION NO.4209

1 NAME OF PUPIL	<u>TARANPREET</u>		
2 FATHER'S NAME	<u>GURMEET SINGH</u>		
3 NATIONALITY	<u>INDIAN</u>		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>10.04.2012(VII)</u>		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	<u>13.01.2000</u>		
(IN WORDS)	<u>THIRTEENTH JANUARY TWO THOUSAND</u>		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	<u>VIII</u>	(IN WORDS)	<u>EIGHT</u>
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>VIII (PASSED)</u>		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>NO</u>		
10 SUBJECTS STUDIED	<u>1.ENGLISH</u>	<u>2.PUNJABI</u>	<u>3.MATHEMATICS</u>
	<u>4.SCIENCE</u>	<u>5.S.STUDIES</u>	
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	<u>YES</u>		
IF SO, TO WHICH CLASS (IN FIGURE)	<u>IX</u>	(IN WORDS)	<u>NINTH</u>
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.03.2014</u>		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>		
14 TOTAL NO. OF WORKING DAYS	<u>:</u>		
15 TOTAL NO. OF WORKING DAYS PRESENT	<u>ABOVE 75%</u>		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>NO</u>		
18 GENERAL CONDUCT	<u>GOOD</u>		
19 DATE OF APPLICATION	<u>01.03.2019</u>		
20 DATE OF ISSUE OF CERTIFICATE	<u>01.03.2019</u>		
21 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>		
22 ANY OTHER REMARKS	<u>NO</u>		

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

AFFILIATED TO C.B.S.E DELHI

Greater Kailash, Maqsdan, Jalandhar - 144008

Aff. No.:1630177

School Code: 04719

Ph: 0181-5009555, 0181-5009553

Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1585

ADMISSION NO.5845

1 NAME OF PUPIL RAVNOOR SINGH

2 FATHER'S NAME GURWINDER SINGH

3 NATIONALITY INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 23.10.2018(III)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 11.09.2010
(IN WORDS) ELEVENTH SEPTEMBER TWO THOUSAND TEN

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) III (IN WORDS) THIRD

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A

10 SUBJECTS STUDIED 1.ENGLISH 2.HINDI 3.PUNJABI
4.MATHS 5.EVS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) IV (IN WORDS) FOURTH

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO

14 TOTAL NO. OF WORKING DAYS 140

15 TOTAL NO. OF WORKING DAYS PRESENT 115

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO

18 GENERAL CONDUCT GOOD

19 DATE OF APPLICATION 16.03.2019

20 DATE OF ISSUE OF CERTIFICATE 26.03.2019

21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST

22 ANY OTHER REMARKS NO

Monica
SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26


SR. NO. 1586

ADMISSION NO.4668

1 NAME OF PUPIL VINAYAK PURI
2 FATHER'S NAME NEERAJ PURI
3 NATIONALITY INDIAN
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 12.03.2014(U.K.G)
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 04.11.2009
(IN WORDS) FOURTH NOVEMBER TWO THOUSAND NINE
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IV (IN WORDS) FOURTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
10 SUBJECTS STUDIED 1.ENGLISH 2.HINDI 3.PUNJABI
4.MATHS 5.EVS
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) V (IN WORDS) FIFTH
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
14 TOTAL NO. OF WORKING DAYS 388
15 TOTAL NO. OF WORKING DAYS PRESENT 314
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
18 GENERAL CONDUCT GOOD
19 DATE OF APPLICATION 25.03.2019
20 DATE OF ISSUE OF CERTIFICATE 26.03.2019
21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
22 ANY OTHER REMARKS NO


SIGNATURE OF
CLASS TEACHER


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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1587

ADMISSION NO. 5591

- 1 NAME OF PUPIL **REHAAN SIHAG**
- 2 FATHER'S NAME **MAJ. RAJA SUMEET SIHAG**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **12.05.2017(FOURTH)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **11.02.2009**
(IN WORDS) **ELEVENTH FEBRUARY TWO THOUSAND NINE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **V** (IN WORDS) **FIFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHS**
4.PUNJABI **5.EVS** **6.COMPUTER**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VI** (IN WORDS) **SIXTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **388**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **304**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART **YES**
(MENTION ACHIEVEMENT LEVEL THEREIN) **POEM RECITATION, STORY TELLING,**
PAPER PRESENTATION & SPELL BEE COMPETITION
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **25.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **26.03.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1588

ADMISSION NO. 2730

- 1 NAME OF PUPIL **YUVRAJ SINGH**
- 2 FATHER'S NAME **BALJINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **01.11.2006(Pre-Nursery)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **10.10.2003**
(IN WORDS) **TENTH OCTOBER TWO THOUSAND THREE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINETH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(DETAINED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **YES (TWICE)**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2.PUNJABI** **3.MATHEMATICS**
4.SCIENCE **5.S.STUDIES** **6.AUTOMOBILE**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **NO**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS) **N/A**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **364**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **184**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **25.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **26.03.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1589

ADMISSION NO. 5511

- 1 NAME OF PUPIL **NAVDEEP SINGH**
- 2 FATHER'S NAME **KULWINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **06.04.2017(I)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **13.12.2010**
(IN WORDS) **THIRTEENTH DECEMBER TWO THOUSAND TEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **II** (IN WORDS) **SECOND**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2.HINDI 3.PUNJABI**
4.MATHS 5.EVS 6.COMPUTER
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **III** (IN WORDS) **THIRD**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **392**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **356**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **25.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **26.03.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

Hema Bhasin
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1590

ADMISSION NO. 4667

1 NAME OF PUPIL	SUPREET VIRDI
2 FATHER'S NAME	AVTAR SINGH
3 NATIONALITY	INDIAN
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	11/03/2014(CLASS-I)
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	10.04.2009
(IN WORDS)	TEN APRIL TWO THOUSAND NINE
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) V	(IN WORDS) FIFTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019 (PASSED)
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	NO
10 SUBJECTS STUDIED 1. ENGLISH 2. HINDI 3. MATHS 4. SCIENCE	
4. SOCIAL SCIENCE 5. PUNJABI 6. COMPUTER	
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES
IF SO, TO WHICH CLASS (IN FIGURE) VI (IN WORDS)	SIXTH
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.03.2019
13 ANY FEE CONCESSION AVAILABLE OF : IF SO, THE NATURE OF SUCH CONCESSION	NO
14 TOTAL NO. OF WORKING DAYS	388
15 TOTAL NO. OF WORKING DAYS PRESENT	290
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	NO
18 GENERAL CONDUCT	GOOD
19 DATE OF APPLICATION	25.03.2019
20 DATE OF ISSUE OF CERTIFICATE	26.03.2019
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST
22 ANY OTHER REMARKS	NO

Dingra
 SIGNATURE OF
 CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1591

ADMISSION NO. 5269

- 1 NAME OF PUPIL **MANPREET**
- 2 FATHER'S NAME **DILJIT SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **28.03.2016(II)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **10.11.2007**
 (IN WORDS) **TENTH NOVEMBER TWO THOUSAND SEVEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2.HINDI 3.PUNJABI 4.MATHS 5.EVS**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
 IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **318**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **310**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **25.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **26.03.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1592

ADMISSION NO. 5451

- 1 NAME OF PUPIL DEVI SINGH
- 2 FATHER'S NAME DAJIT SINGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 28/12/2016(L.K.G)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 23/11/2011
(IN WORDS) TWENTY THIRD NOVEMBER TWO THOUSAND ELEVEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) U.K.G (IN WORDS) U.K.G
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019 (PASSED)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS NO
- 10 SUBJECTS STUDIED 1. ENGLISH 2. HINDI 3. MATHS 4. E.V.S
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) I (IN WORDS) FIRST
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 156
- 15 TOTAL NO. OF WORKING DAYS PRESENT 149
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 25.03.2019
- 20 DATE OF ISSUE OF CERTIFICATE 26.03.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

Sonia Chopra
SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1593

ADMISSION NO.5714

1 NAME OF PUPIL	<u>NIMISHA RATHI</u>		
2 FATHER'S NAME	<u>AMIT KUMAR</u>		
3 NATIONALITY	<u>INDIAN</u>		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>05.04.2018(II)</u>		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	<u>24.12.2010</u>		
(IN WORDS)	<u>TWENTY FOURTH DECEMBER TWO THOUSAND TENTH</u>		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	<u>II</u>	(IN WORDS)	<u>SECOND</u>
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>MARCH 2019(PASS)</u>		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>N/A</u>		
10 SUBJECTS STUDIED	<u>1.ENGLISH</u>	<u>2.HINDI</u>	<u>3.PUNJABI</u>
	<u>4.MATHS</u>	<u>5.EVS</u>	
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	<u>YES</u>		
IF SO, TO WHICH CLASS (IN FIGURE)	<u>III</u>	(IN WORDS)	<u>THIRD</u>
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.3.2019</u>		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>		
14 TOTAL NO. OF WORKING DAYS	<u>390</u>		
15 TOTAL NO. OF WORKING DAYS PRESENT	<u>272</u>		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITY; (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>NO</u>		
18 GENERAL CONDUCT	<u>GOOD</u>		
19 DATE OF APPLICATION	<u>25.03.2019</u>		
20 DATE OF ISSUE OF CERTIFICATE	<u>27.03.2019</u>		
21 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>		
22 ANY OTHER REMARKS	<u>NO</u>		

Rajni Shree
SIGNATURE OF
CLASS TEACHER

[Signature]
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1594

ADMISSION NO.5204

1 NAME OF PUPIL **DIVYANSHU RAI**

2 FATHER'S NAME **ANJANI KUMAR**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **02.11.2015(NURSERY)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **21.07.2011**
(IN WORDS) **TWENTY FIRST JULY TWO THOUSAND ELEVENTH**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **I** (IN WORDS) **FIRST**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**

10 SUBJECTS STUDIED **1.ENGLISH** **2.HINDI** **3.PUNJABI**
4.MATHS **5.EVS**

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **II** (IN WORDS) **SECOND**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **392**

15 TOTAL NO. OF WORKING DAYS PRESENT **362**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVIT;
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **25.03.2019**

20 DATE OF ISSUE OF CERTIFICATE **27.03.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

monica

SIGNATURE OF
CLASS TEACHER

CHECKED BY





Public School

AFFILIATED TO C.B.S. DELHI

Greater Kailash, Maqsuban, Jalandhar - 144008

Aff. No.:1630177

School Code: 04719

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Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1595

ADMISSION NO. 5754

1 NAME OF PUPIL	<u>SONAM ANGMO</u>		
2 FATHER'S NAME	<u>TSEWANG DORJE</u>		
3 NATIONALITY	<u>INDIAN</u>		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>24/04/2018(XI)</u>		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	<u>27/04/2002</u>		
(IN WORDS)	<u>TWENTY SEVENTH APRIL TWO THOUSAND TWO</u>		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	<u>XI</u>	(IN WORDS)	<u>ELEVENTH</u>
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>MARCH 2019 (PASSED)</u>		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>NO</u>		
10 SUBJECTS STUDIED	<u>1. ENGLISH</u>		
	<u>2. PAINTING</u>		
	<u>3. ECONOMICS</u>		
	<u>4. MATHS</u>		
	<u>5. PHYSICAL EDUCATION</u>		
	<u>6. POLITICAL SCIENCE</u>		
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	<u>YES</u>		
IF SO, TO WHICH CLASS (IN FIGURE)	<u>XII</u>	(IN WORDS)	<u>TWELFTH</u>
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.03.2019</u>		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>		
14 TOTAL NO. OF WORKING DAYS	<u>372</u>		
15 TOTAL NO. OF WORKING DAYS PRESENT	<u>270</u>		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>NO</u>		
18 GENERAL CONDUCT	<u>GOOD</u>		
19 DATE OF APPLICATION	<u>25.03.2019</u>		
20 DATE OF ISSUE OF CERTIFICATE	<u>27.03.2019</u>		
21 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>		
22 ANY OTHER REMARKS	<u>NO</u>		

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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CT Public School
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1596

ADMISSION NO.5334

1 NAME OF PUPIL	VARUN CHOUHAN		
2 FATHER'S NAME	PAWAN KUMAR		
3 NATIONALITY	INDIAN		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	06.04.2016(IX)		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	21.02.2002		
(IN WORDS)	TWENTIETH FEBRUARY TWO THOUSAND TWO		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	XI	(IN WORDS)	ELEVENTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(FAIL)		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	ONCE		
10 SUBJECTS STUDIED	1.ENGLISH CORE	2.ACCOUNTANCY	3.ECONOMICS
	4.BUSINESS STUDIES	5.PHYSICAL EDUCATION	6.PAINTING
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	N/A		
IF SO, TO WHICH CLASS (IN FIGURE)	(IN WORDS)		
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.3.2019		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO		
14 TOTAL NO. OF WORKING DAYS	406		
15 TOTAL NO. OF WORKING DAYS PRESENT	144		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVIT;	NO		
(MENTION ACHIEVEMENT LEVEL THEREIN)	GOOD		
18 GENERAL CONDUCT	27.03.2019		
19 DATE OF APPLICATION	27.03.2019		
20 DATE OF ISSUE OF CERTIFICATE	PARENT'S REQUEST		
21 REASONS FOR LEAVING THE SCHOOL	NO		
22 ANY OTHER REMARKS			

Dilpreet Kaur
 SIGNATURE OF
 CLASS TEACHER

[Signature]
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[Signature]
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 G.T. ROAD,
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 JALANDHAR



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1597

ADMISSION NO.4175

1 NAME OF PUPIL	BHAVYA DHINGRA		
2 FATHER'S NAME	AJAY DHINGRA		
3 NATIONALITY	INDIAN		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	03.04.2012(NURSERY)		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	23.10.2009		
(IN WORDS)	TWENTY THIRD OCTOBER TWO THOUSAND NINE		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	IV	(IN WORDS)	FOURTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(PASS)		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	N/A		
10 SUBJECTS STUDIED	1.ENGLISH	2.HINDI	3.PUNJABI
	4.MATHS	5.EVS	6. COMPUTER
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES		
IF SO, TO WHICH CLASS (IN FIGURE)	V	(IN WORDS)	FIFTH
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.3.2019		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO		
14 TOTAL NO. OF WORKING DAYS	388		
15 TOTAL NO. OF WORKING DAYS PRESENT	374		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITY; (MENTION ACHIEVEMENT LEVEL THEREIN)	NO		
18 GENERAL CONDUCT	GOOD		
19 DATE OF APPLICATION	27.03.2019		
20 DATE OF ISSUE OF CERTIFICATE	28.03.2019		
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST		
22 ANY OTHER REMARKS	NO		

**SIGNATURE OF
CLASS TEACHER**

CHECKED BY

**PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS**





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1598

ADMISSION NO.4898

1 NAME OF PUPIL	TAANISHTHA		
2 FATHER'S NAME	AJAY DHINGRA		
3 NATIONALITY	INDIAN		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	05.02.2015(NURSERY)		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	19.09.2012		
(IN WORDS)	NINETEENTH SEPTEMBER TWO THOUSAND TWELVE		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	I	(IN WORDS)	FIRST
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(PASS)		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	N/A		
10 SUBJECTS STUDIED	1.ENGLISH	2.HINDI	3.PUNJABI
	4.MATHS	5.EVS	6. COMPUTER
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES		
IF SO, TO WHICH CLASS (IN FIGURE)	II	(IN WORDS)	SECOND
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.3.2019		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO		
14 TOTAL NO. OF WORKING DAYS	390		
15 TOTAL NO. OF WORKING DAYS PRESENT	332		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITI; (MENTION ACHIEVEMENT LEVEL THEREIN)	NO		
18 GENERAL CONDUCT	GOOD		
19 DATE OF APPLICATION	27.03.2019		
20 DATE OF ISSUE OF CERTIFICATE	28.03.2019		
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST		
22 ANY OTHER REMARKS	NO		

monice

SIGNATURE OF
CLASS TEACHER

CHECKED BY

Dr

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

APPROVED TO G.S. BOARD

Greater Kailash, Maqsuban, Jalandhar - 144008

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1599

ADMISSION NO.5529

- 1 NAME OF PUPIL **VISHNU KANT**
- 2 FATHER'S NAME **MANIKANT CHADHOURY**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **12.04.2017(X)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **23.08.2002**
(IN WORDS) **TWENTY THIRD AUGUST TWO THOUSAND TWO**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2018(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH COMM. 2.HINDI COURSE-B 3.MATHS**
4. SCIENCE 5.SOCIAL STUDIES 6. FOUNDATION OF IT
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2018**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **=**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **ABOVE 75%**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITI;
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **27.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **27.03.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 26****SR. NO. 1600****ADMISSION NO.5201**

- 1 NAME OF PUPIL **SHIVIKA CHAWLA**
- 2 FATHER'S NAME **SALIL CHAWLA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **07.10.2015(PRE NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **17.08.2013**
(IN WORDS) **SEVENTEENTH AUGUST TWO THOUSAND THIRTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **U.K.G** (IN WORDS)
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2.HINDI** **3.MATHS**
4.EVS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **1** (IN WORDS) **FIRST**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **177**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **162**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVIT;
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **27.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **28.03.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1601

ADMISSION NO.5180

1 NAME OF PUPIL	<u>HARMANPREET</u>		
2 FATHER'S NAME	<u>GURCHARAN SINGH</u>		
3 NATIONALITY	<u>INDIAN</u>		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>30.07.2015(VIII)</u>		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	<u>14.08.2002</u>		
(IN WORDS)	<u>FOURTEENTH AUGUST TWO THOUSAND TWO</u>		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	<u>XI</u>	(IN WORDS)	<u>ELEVENTH</u>
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>ABSENT</u>		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>N/A</u>		
10 SUBJECTS STUDIED	<u>1.ENGLISH</u>	<u>2.ACCOUNTS</u>	<u>3.ECONOMICS</u>
	<u>4.BUSINESS STUDIES</u>	<u>5 PAINTING</u>	<u>6.PHYSICAL EDUCATION</u>
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	<u>NO</u>		
IF SO, TO WHICH CLASS (IN FIGURE)	(IN WORDS)		
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.03.2019</u>		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>		
14 TOTAL NO. OF WORKING DAYS	<u>406</u>		
15 TOTAL NO. OF WORKING DAYS PRESENT	<u>224</u>		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>NO</u>		
18 GENERAL CONDUCT	<u>GOOD</u>		
19 DATE OF APPLICATION	<u>27.03.2019</u>		
20 DATE OF ISSUE OF CERTIFICATE	<u>28.03.2019</u>		
21 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>		
22 ANY OTHER REMARKS	<u>NO</u>		

Dilpreet Kaur

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1602

ADMISSION NO. 4933

1 NAME OF PUPIL	MADHAV AGYAL		
2 FATHER'S NAME	AMIT KUMAR SINGH		
3 NATIONALITY	INDIAN		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	21.03.2015(FISRT)		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	14.10.2009		
(IN WORDS)	FOURTEENTH OCTOBER TWO THOUSAND NINE		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	IV	(IN WORDS)	FOURTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(PASS)		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	N/A		
10 SUBJECTS STUDIED	1.ENGLISH	2.HINDI	3.MATHS
	4.PUNJABI	5.EVS	
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES		
IF SO, TO WHICH CLASS (IN FIGURE)	V	(IN WORDS)	FIFTH
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.3.2019		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO		
14 TOTAL NO. OF WORKING DAYS	388		
15 TOTAL NO. OF WORKING DAYS PRESENT	298		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVIT ; (MENTION ACHIEVEMENT LEVEL THEREIN)	NO		
18 GENERAL CONDUCT	GOOD		
19 DATE OF APPLICATION	27.03.2019		
20 DATE OF ISSUE OF CERTIFICATE	28.03.2019		
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST		
22 ANY OTHER REMARKS	NO		

Kawalpreet Kaur
SIGNATURE OF
CLASS TEACHER

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CT Public School
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 26

SR. NO. 1602

ADMISSION NO.4933

1 NAME OF PUPIL	MADHAV AGYAL		
2 FATHER'S NAME	AMIT KUMAR SINGH		
3 NATIONALITY	INDIAN		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	21.03.2015(FISRT)		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	14.10.2009		
(IN WORDS)	FOURTEENTH OCTOBER TWO THOUSAND NINE		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	IV	(IN WORDS)	FOURTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(PASS)		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	N/A		
10 SUBJECTS STUDIED	1.ENGLISH	2.HINDI	3.MATHS
	4.PUNJABI	5.EVS	
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES		
IF SO, TO WHICH CLASS (IN FIGURE)	V	(IN WORDS)	FIFTH
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.3.2019		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO		
14 TOTAL NO. OF WORKING DAYS	388		
15 TOTAL NO. OF WORKING DAYS PRESENT	298		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVIT; (MENTION ACHIEVEMENT LEVEL THEREIN).	NO		
18 GENERAL CONDUCT	GOOD		
19 DATE OF APPLICATION	27.03.2019		
20 DATE OF ISSUE OF CERTIFICATE	28.03.2019		
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST		
22 ANY OTHER REMARKS	NO		

Kawalpreet Kaur
 SIGNATURE OF
 CLASS TEACHER

[Signature]
 CHECKED BY

[Signature]
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Public School

APPROVED TO CTSE 04/11

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1603

ADMISSION NO.2566

- 1 NAME OF PUPIL JHANVI MAHAJAN
- 2 FATHER'S NAME RAJEEV MAHAJAN
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 30.03.2006
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 04.12.2003
(IN WORDS) FORUTH DECEMBER TWO THOUSAND THREE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IX (IN WORDS) NINETH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(FAIL)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS ONCE
- 10 SUBJECTS STUDIED 1.ENGLISH 2.SOCIAL SCIENCE 3.MATHS
4.PUNJABI 5.SCIENCE 6.INTRODUCTION TO TOURISM
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS NO
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 363
- 15 TOTAL NO. OF WORKING DAYS PRESENT 315
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITY;
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 28.03.2019
- 20 DATE OF ISSUE OF CERTIFICATE 29.03.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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Public School

AFFILIATED TO C.B.S.E DELHI

Greater Kailash, Maqsuban, Jalandhar - 144008

Aff. No.:1630177

School Code: 04719

Ph: 0181-5009555, 0181-5009553

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Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1604

ADMISSION NO.4339

- 1 NAME OF PUPIL NAISHA
- 2 FATHER'S NAME BALJINDER SINGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 02.05.2012(FIRST)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 28.09.2006
(IN WORDS) TWENTY EIGHTH SEPTEMBER TWO THOUSAND SIX
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VII (IN WORDS) SEVENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(FAIL)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS ONCE
- 10 SUBJECTS STUDIED 1.ENGLISH 2.HINDI 3.PUNJABI
4.MATHS 5.SCIENCE 6.SOCIAL STUDIES
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS NO
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 398
- 15 TOTAL NO. OF WORKING DAYS PRESENT 316
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 28.03.2019
- 20 DATE OF ISSUE OF CERTIFICATE 29.03.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1605

ADMISSION NO.3865

- | | | | |
|--|---------------------------------------|-------------------------|------------------|
| 1 NAME OF PUPIL | <u>PRANJAL</u> | | |
| 2 FATHER'S NAME | <u>RAJESH KUMAR</u> | | |
| 3 NATIONALITY | <u>INDIAN</u> | | |
| 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE | <u>NO</u> | | |
| 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS | <u>13.01.2011(NURSERY)</u> | | |
| 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) | <u>08.07.2008</u> | | |
| (IN WORDS) | <u>EIGHTH JULY TWO THOUSAND EIGHT</u> | | |
| 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) | <u>V</u> | (IN WORDS) | <u>FIFTH</u> |
| 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT | <u>MARCH 2019(PASS)</u> | | |
| 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS | <u>N/A</u> | | |
| 10 SUBJECTS STUDIED | <u>1.ENGLISH</u> | <u>2.HINDI</u> | <u>3.MATHS</u> |
| | <u>4.PUNJABI</u> | <u>5.SOCIAL SCIENCE</u> | <u>6.SCIENCE</u> |
| 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS | <u>YES</u> | | |
| IF SO, TO WHICH CLASS (IN FIGURE) | <u>VI</u> | (IN WORDS) | <u>SIXTH</u> |
| 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID | <u>31.3.2019</u> | | |
| 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION | <u>NO</u> | | |
| 14 TOTAL NO. OF WORKING DAYS | <u>388</u> | | |
| 15 TOTAL NO. OF WORKING DAYS PRESENT | <u>360</u> | | |
| 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) | <u>NO</u> | | |
| 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) | <u>NO</u> | | |
| 18 GENERAL CONDUCT | <u>GOOD</u> | | |
| 19 DATE OF APPLICATION | <u>27.03.2019</u> | | |
| 20 DATE OF ISSUE OF CERTIFICATE | <u>29.03.2019</u> | | |
| 21 REASONS FOR LEAVING THE SCHOOL | <u>PARENT'S REQUEST</u> | | |
| 22 ANY OTHER REMARKS | <u>NO</u> | | |

Divya

SIGNATURE OF
CLASS TEACHER

[Signature]

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1606

ADMISSION NO. 5680

1 NAME OF PUPIL **ABHAYDEEP SINGH**
2 FATHER'S NAME **RAJINDER SINGH**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **27.01.2018(SEVENTH)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **03.06.2006**
(IN WORDS) **THIRD JUNE TWO THOUSAND SIX**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VII** (IN WORDS) **SEVENTH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
10 SUBJECTS STUDIED **1.ENGLISH 2.HINDI 3.PUNJABI**
4.MATHS 5.SCIENCE 6.SOCIAL STUDIES 7.COMPUTER
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VIII** (IN WORDS) **EIGHTH**
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **398**
15 TOTAL NO. OF WORKING DAYS PRESENT **314**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES, IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **29.03.2019**
20 DATE OF ISSUE OF CERTIFICATE **30.03.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1607

ADMISSION NO.3818

- 1 NAME OF PUPIL SURYANSH SHARMA
- 2 FATHER'S NAME RAJIV KUMAR SHARMA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 04.08.2010(PRE-NURSERY)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 04.09.2008
(IN WORDS) FOURTH SEPTEMBER TWO THOUSAND EIGHT
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) V (IN WORDS) FIFTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.MATHS
4.SOCIAL SCIENCE 5.SCIENCE 6.PUNJABI
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) VI (IN WORDS) SIXTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 388
- 15 TOTAL NO. OF WORKING DAYS PRESENT 328
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) NO
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 30.03.2019
- 20 DATE OF ISSUE OF CERTIFICATE 01.04.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1608

ADMISSION NO.4337

1 NAME OF PUPIL **MANREET KAUR**
2 FATHER'S NAME **JOGINDER SINGH**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **30.04.2012(PRE-NURSERY)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **01.12.2008**
(IN WORDS) **FIRST DECEMBER TWO THOUSAND EIGHT**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
10 SUBJECTS STUDIED **1.ENGLISH** **2.HINDI** **3.PUNJABI**
4.MATHS **5.EVS** **6.COMPUTER**
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **388**
15 TOTAL NO. OF WORKING DAYS PRESENT **380**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **30.03.2019**
20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1609

ADMISSION NO.4697

1 NAME OF PUPIL **AVREET KAUR**

2 FATHER'S NAME **JOGINDER SINGH**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **25.03.2014(NURSERY)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **18.08.2011**
(IN WORDS) **EIGHTEENTH AUGUST TWO THOUSAND ELEVEN**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **II** (IN WORDS) **SECOND**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED **1.ENGLISH** **2.HINDI** **3.PUNJABI**
4.MATHS **5.EVS** **6.COMPUTER**

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **III** (IN WORDS) **THIRD**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **390**

15 TOTAL NO. OF WORKING DAYS PRESENT **346**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **30.03.2019**

20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1610

ADMISSION NO. 5745

- 1 NAME OF PUPIL **HARPREET KAUR**
- 2 FATHER'S NAME **VARINDER SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **16.04.2018(ELEVENTH)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **19.08.2002**
(IN WORDS) **NINETEENTH AUGUST TWO THOUSAND TWO**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XI** (IN WORDS) **ELEVENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED **1.ENGLISH CORE 2.PHYSICS 3.CHEMISTRY**
4.BIOLOGY 5.PHYSICAL EDUCATION 6.PAINTING
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XII** (IN WORDS) **TWELFTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **360**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **278**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **30.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

Dilpreet Kaur
SIGNATURE OF
CLASS TEACHER

[Signature]
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1611

ADMISSION NO. 5220

- 1 NAME OF PUPIL **ANMOL**
- 2 FATHER'S NAME **YOGESH KUMAR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **08.02.2016(SECOND)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **04.02.2009**
(IN WORDS) **FOURTH FEBRUARY TWO THOUSAND NINE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IV** (IN WORDS) **FOURTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHS**
4.EVS **5.PUNJABI**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **V** (IN WORDS) **FIFTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **388**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **330**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **30..03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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**Public School**

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 27****SR. NO. 1612****ADMISSION NO. 5219**

- 1 NAME OF PUPIL **HARSHIT**
- 2 FATHER'S NAME **YOGESH KUMAR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **08.02.2016(FIFTH)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **18.09.2006**
(IN WORDS) **EIGHTEENTH SEPTEMBER TWO THOUSAND SIX**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VII** (IN WORDS) **SEVENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHS**
4.SOCIAL SCIENCE **5.SCIENCE** **6.PUNJABI**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VIII** (IN WORDS) **EIGHTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **398**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **336**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **30.03.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1613

ADMISSION NO.3984

1 NAME OF PUPIL	INDER RAJ SINGH BAJWA		
2 FATHER'S NAME	PRABHJIT SINGH BAJWA		
3 NATIONALITY	INDIAN		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	08.04.2011(FOURTH)		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	21.11.2001		
(IN WORDS)	TWENTY FIRST NOVEMBER TWO THOUSAND ONE		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	XI	(IN WORDS)	ELEVENTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(FAIL)		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	ONCE		
10 SUBJECTS STUDIED	1.ENGLISH	2.ACCOUNTS	3.ECONOMICS
	4.BUSINESS STUDIES	5.HIND MUSIC VOCAL	6.PHYSICAL EDU.
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	NO		
IF SO, TO WHICH CLASS (IN FIGURE)		(IN WORDS)	
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.3.2019		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO		
14 TOTAL NO. OF WORKING DAYS	406		
15 TOTAL NO. OF WORKING DAYS PRESENT	164		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	YES		
18 GENERAL CONDUCT	GOOD		
19 DATE OF APPLICATION	30.03.2019		
20 DATE OF ISSUE OF CERTIFICATE	01.04.2019		
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST		
22 ANY OTHER REMARKS	NO		

SIGNATURE OF
CLASS TEACHER

CHECKED BY

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SEAL WITH FULL ADDRESS





CT Public School
AFFILIATED TO C.B.S.E. BOARD

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1614

ADMISSION NO.4982

- | | |
|--|---|
| 1 NAME OF PUPIL | INAYAT SAINI |
| 2 FATHER'S NAME | AMANDEEP SINGH |
| 3 NATIONALITY | INDIAN |
| 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE | NO |
| 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS | 02.04.2015(FOURTH) |
| 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) | 02.04.2006 |
| (IN WORDS) | SECOND APRIL TWO THOUSAND SIX |
| 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) | VII |
| (IN WORDS) | SEVENTH |
| 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT | MARCH 2019(PASS) |
| 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS | |
| 10 SUBJECTS STUDIED | 1.ENGLISH 2.HINDI 3.PUNJABI 4.MATHS 5.SCIENCE 6.SOCIAL STUDIES |
| 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS | YES |
| IF SO, TO WHICH CLASS (IN FIGURE) | VIII |
| (IN WORDS) | EIGHTH |
| 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID | 31.3.2019 |
| 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION | NO |
| 14 TOTAL NO. OF WORKING DAYS | 398 |
| 15 TOTAL NO. OF WORKING DAYS PRESENT | 342 |
| 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) | NO |
| 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) | NO |
| 18 GENERAL CONDUCT | GOOD |
| 19 DATE OF APPLICATION | 30.03.2019 |
| 20 DATE OF ISSUE OF CERTIFICATE | 01.04.2019 |
| 21 REASONS FOR LEAVING THE SCHOOL | PARENT'S REQUEST |
| 22 ANY OTHER REMARKS | NO |

Monica
SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1615

ADMISSION NO.2726

1 NAME OF PUPIL **BHAVLEEN SINGH**
 2 FATHER'S NAME **SUKHVIR SINGH**
 3 NATIONALITY **INDIAN**
 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **12.10.2006(PRE.NURSERY)**
 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **30.10.2003**
 (IN WORDS) **THIRTIETH OCTOBER TWO THOUSAND THREE**
 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINETH**
 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(FAIL)**
 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
 10 SUBJECTS STUDIED **1.ENGLISH 2.HINDI 3.PUNJABI 4.MATHS 5.SCIENCE 6.SOCIAL STUDIES**
 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **NO**
 IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
 14 TOTAL NO. OF WORKING DAYS **366**
 15 TOTAL NO. OF WORKING DAYS PRESENT **306**
 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
 18 GENERAL CONDUCT **GOOD**
 19 DATE OF APPLICATION **30.03.2019**
 20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**
 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
 22 ANY OTHER REMARKS **NO**

meenu. maddh
 SIGNATURE OF
 CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1616

ADMISSION NO. 5321

1 NAME OF PUPIL **NAVDEEP SINGH SEKHON**
2 FATHER'S NAME **SARABJIT SINGH SEKHON**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **04.04.2016(FOURTH)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15.05.2006**
(IN WORDS) **FIFTEENTH MAY TWO THOUSAND SIX**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VI** (IN WORDS) **SIXTH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHS**
4.SOCIAL SCIENCE **5.SCIENCE** **6.PUNJABI**
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VII** (IN WORDS) **SEVENTH**
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **398**
15 TOTAL NO. OF WORKING DAYS PRESENT **362**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **NO**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **01.04.2019**
20 DATE OF ISSUE OF CERTIFICATE **01.04.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1617

ADMISSION NO.4210

- 1 NAME OF PUPIL **DEVANSH SHARMA**
- 2 FATHER'S NAME **BALRAM KUMAR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **10.04.2012(LKG)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **29.05.2008**
(IN WORDS) **TWENTY NINTH MAY TWO THOUSAND EIGHT**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **V** (IN WORDS) **FIFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHS**
4.EVS **5.PUNJABI**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VI** (IN WORDS) **SIXTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **388**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **356**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **02.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **04.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

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CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1618

ADMISSION NO. 5717

1 NAME OF PUPIL **VYOM BHATIA**

2 FATHER'S NAME **MARIGENDER BHATIA**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **06.04.2018(SIXTH)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **18.07.2007**
(IN WORDS) **EIGHTEENTH JUNE TWO THOUSAND SEVEN**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VI** (IN WORDS) **SIXTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHS**
5.SOCIAL SCIENCE **6.SCIENCE** **7.PUNJABI**

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VII** (IN WORDS) **SEVENTH**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **398**

15 TOTAL NO. OF WORKING DAYS PRESENT **350**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **04.04.2019**

20 DATE OF ISSUE OF CERTIFICATE **04.04.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1619

ADMISSION NO.5520

- 1 NAME OF PUPIL AARISH KHAN
- 2 FATHER'S NAME JAVED KHAN
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 06.04.2017(THIRD)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 24.07.2009
(IN WORDS) TWENTY FOURTH JULY TWO THOUSAND NINE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) IV (IN WORDS) FOURTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.MATHS
4.PUNJABI 5.EVS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) V (IN WORDS) FIFTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 388
- 15 TOTAL NO. OF WORKING DAYS PRESENT 278
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 04.04.2019
- 20 DATE OF ISSUE OF CERTIFICATE 05.04.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

Kapalpreet Kaur
SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1620

ADMISSION NO. 5642

1 NAME OF PUPIL **DHRUVI**
2 FATHER'S NAME **MANOJ KUMAR**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **01.10.2017(PRE NURSERY)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **05.09.2014**
(IN WORDS) **FIFTH SEPTEMBER TWO THOUSAND FOURTEEN**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) (IN WORDS) **NURSERY**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
10 SUBJECTS STUDIED **1. ENGLISH 2. HINDI 3. MATHS**
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **L.K.G** (IN WORDS) **L.K.G**
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **N/A**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES**
14 TOTAL NO. OF WORKING DAYS **177**
15 TOTAL NO. OF WORKING DAYS PRESENT **137**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **04.04.2019**
20 DATE OF ISSUE OF CERTIFICATE **06.04.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1621

ADMISSION NO. 5671

- 1 NAME OF PUPIL CHAITANYA
- 2 FATHER'S NAME MANOJ KUMAR
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 10.03.2018(THIRD)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 19.02.2010
(IN WORDS) NINETEENTH FEBRUARY TWO THOUSAND TENTH
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) III (IN WORDS) THIRD
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.MATHS
4.PUNJABI 5.EVS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) IV (IN WORDS) FOURTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 388
- 15 TOTAL NO. OF WORKING DAYS PRESENT 308
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 04.04.2019
- 20 DATE OF ISSUE OF CERTIFICATE 06.04.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27


SR. NO. 1622

ADMISSION NO.4794

- 1 NAME OF PUPIL BHAVJOT KAUR DHILLON
- 2 FATHER'S NAME AJITPAL SINGH DHILLON
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 16.04.2014(L.K.G)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 27.11.2009
(IN WORDS) TWENTY SEVENTH NOVEMBER TWO THOUSAND NINE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) III (IN WORDS) THIRD
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.MATHS
4.PUNJABI 5.EVS
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) IV (IN WORDS) FOURTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 388
- 15 TOTAL NO. OF WORKING DAYS PRESENT 310
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 06.04.2019
- 20 DATE OF ISSUE OF CERTIFICATE 08.04.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO


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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1623

ADMISSION NO. 5487

- | | |
|---|--|
| 1 NAME OF PUPIL | CHRISDEEP SINGH |
| 2 FATHER'S NAME | HARINDER SINGH |
| 3 NATIONALITY | AMERICAN |
| 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE | NO |
| 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS | 30.03.2017(NURSERY) |
| 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) | 03.03.2014 |
| (IN WORDS) | THIRD MARCH TWO THOUSAND FOURTEEN |
| 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) | NURSERY (IN WORDS) NURSERY |
| 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT | MARCH 2019(PASS) |
| 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS | N/A |
| 10 SUBJECTS STUDIED | 1. ENGLISH 2. HINDI 3. MATHS |
| 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS | YES |
| IF SO, TO WHICH CLASS (IN FIGURE) | L.K.G (IN WORDS) L.K.G |
| 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID | 31.3.2019 |
| 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION | NO |
| 14 TOTAL NO. OF WORKING DAYS | 177 |
| 15 TOTAL NO. OF WORKING DAYS PRESENT | 128 |
| 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) | NO |
| 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART | YES |
| (MENTION ACHIEVEMENT LEVEL THEREIN) | GOOD |
| 18 GENERAL CONDUCT | 06.04.2019 |
| 19 DATE OF APPLICATION | 08.04.2019 |
| 20 DATE OF ISSUE OF CERTIFICATE | PARENT'S REQUEST |
| 21 REASONS FOR LEAVING THE SCHOOL | NO |
| 22 ANY OTHER REMARKS | |

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1624

ADMISSION NO.3595

1 NAME OF PUPIL **KRISHA BHALA**
 2 FATHER'S NAME **VIVEK BHALA**
 3 NATIONALITY **INDIAN**
 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **13.11.2009(PRE-NURSERY)**
 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **16.06.2007**
 (IN WORDS) **SIXTEENTH JUNE TWO THOUSAND SEVEN**
 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VI** (IN WORDS) **SIXTH**
 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
 10 SUBJECTS STUDIED **1.ENGLISH 2. HINDI 3.MATHS**
4.PUNJABI 5.SOCIAL SCIENCE 6.SCIENCE
 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
 IF SO, TO WHICH CLASS (IN FIGURE) **VII** (IN WORDS) **SEVENTH**
 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
 14 TOTAL NO. OF WORKING DAYS **398**
 15 TOTAL NO. OF WORKING DAYS PRESENT **342**
 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
 18 GENERAL CONDUCT **GOOD**
 19 DATE OF APPLICATION **05.04.2019**
 20 DATE OF ISSUE OF CERTIFICATE **06.04.2019**
 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
 22 ANY OTHER REMARKS **NO**

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 CLASS TEACHER

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Public School

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Greater Kailash, Maqsoodan, Jalandhar - 144008

Aff. No.:1630177

School Code: 04719

Ph: 0181-5009555, 0181-5009553

Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1625

ADMISSION NO.4914

1 NAME OF PUPIL **SMAIRA BHOGAL**

2 FATHER'S NAME **VIVEK BHOGAL**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **10.03.2015(NURSERY)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **13.06.2012**
(IN WORDS) **THIRTEENTH JUNE TWO THOUSAND TWELFTH**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **I** (IN WORDS) **FIRST**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**

10 SUBJECTS STUDIED **1.ENGLISH 2. HINDI 3.MATHS 4.PUNJABI 5.EVS**

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **II** (IN WORDS) **SECOND**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **392**

15 TOTAL NO. OF WORKING DAYS PRESENT **354**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **06.04.2019**

20 DATE OF ISSUE OF CERTIFICATE **08.04.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

Rimple Bhatt
SIGNATURE OF
CLASS TEACHER

[Signature]
CHECKED BY

[Signature]
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



C.T. Public School

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1626

ADMISSION NO.5207

1 NAME OF PUPIL

PRABHLEEN KAUR

2 FATHER'S NAME

JASPAL SINGH

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

02.12.2015(PRE-NURSERY)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

17.08.2012

(IN WORDS)

SEVENTEENTH AUGUST TWO THOUSAND TWELFTH

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

UKG

(IN WORDS)

UKG

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH 2019(PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N/A

10 SUBJECTS STUDIED

1.ENGLISH

2. HINDI

3.MATHS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YES

IF SO, TO WHICH CLASS (IN FIGURE)

1

(IN WORDS)

FIRST

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.3.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

177

15 TOTAL NO. OF WORKING DAYS PRESENT

169

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

06.04.2019

20 DATE OF ISSUE OF CERTIFICATE

08.04.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1627

ADMISSION NO. 5704

1 NAME OF PUPIL **TARANVIR SINGH GIRN**
 2 FATHER'S NAME **SARBJIT SINGH GIRN**
 3 NATIONALITY **INDIAN**
 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **04.04.2018(NINETH)**
 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **04.01.2004**
 (IN WORDS) **FOURTH JANUARY TWO THOUSAND FOUR**
 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINETH**
 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASSED)**
 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
 10 SUBJECTS STUDIED **1.ENGLISH LANG & LIT. 2. PUNJABI 3.MATHEMATICS**
4.SCIENCE 5.SOCIAL SCIENCE 6.AUTOMATIVE
 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
 IF SO, TO WHICH CLASS (IN FIGURE) **X** (IN WORDS) **TENTH**
 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.3.2019**
 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
 14 TOTAL NO. OF WORKING DAYS
 15 TOTAL NO. OF WORKING DAYS PRESENT
 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
 18 GENERAL CONDUCT **GOOD**
 19 DATE OF APPLICATION **08.04.2019**
 20 DATE OF ISSUE OF CERTIFICATE **09.04.2019**
 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
 22 ANY OTHER REMARKS **NO**

Heena Puri
 SIGNATURE OF
 CLASS TEACHER

[Signature]
 CHECKED BY

[Signature]
 PRINCIPAL'S SIGN
 SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1628

ADMISSION NO.5482

1 NAME OF PUPIL

DIVYAM SETH

2 FATHER'S NAME

GAURAV SETH

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

27.03.2017(NINETH)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

25.01.2004

(IN WORDS)

TWENTY FIFTH JANUARY TWO THOUSAND FOUR

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

X

(IN WORDS)

TENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

AWAITED

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N/A

10 SUBJECTS STUDIED

1.ENGLISH COMM.

2. PUNJABI

3.MATHEMATICS

4.SCIENCE

5.SOCIAL SCIENCE

6.INFO TECHNOLOGY

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

N/A

IF SO, TO WHICH CLASS (IN FIGURE)

(IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.3.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

ABOVE 75%

15 TOTAL NO. OF WORKING DAYS PRESENT

NO

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

08.04.2019

20 DATE OF ISSUE OF CERTIFICATE

09.04.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1629

ADMISSION NO.4884

1 NAME OF PUPIL **YAGYA DOGRA**

2 FATHER'S NAME **SUMIT DOGRA**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **18.11.2014(L.K.G)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **02.03.2011**
(IN WORDS) **SECOND MARCH TWO THOUSAND ELEVEN**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **III** (IN WORDS) **THIRD**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**

10 SUBJECTS STUDIED **1.ENGLISH** **2. PUNJABI** **3.MATHEMATICS**
4.HINDI **5.EVS**

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **IV** (IN WORDS) **FOURTH**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.6.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **388**

15 TOTAL NO. OF WORKING DAYS PRESENT **312**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **10.04.2019**

20 DATE OF ISSUE OF CERTIFICATE **11.04.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1630

ADMISSION NO. 3219

1 NAME OF PUPIL

SRIPRIYA SETH

2 FATHER'S NAME

SANJEEV SETH

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

02.05.2008(U.K.G)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
 (IN WORDS)

10.06.2002

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

X

TENTH JUNE TWO THOUSAND TWO
 (IN WORDS)

TENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

AWAITED

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N/A

10 SUBJECTS STUDIED

1. ENGLISH COMM.

2. HINDI COURSE -B

3. MATHEMATICS

4. SCIENCE

5. SOCIAL SCIENCE

6. PUNJABI

7. INTRO TO TOURISM

N/A

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS
 IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

31.3.2019

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

NO

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

ABOVE 75%

15 TOTAL NO. OF WORKING DAYS PRESENT

NO

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

10.04.2019

20 DATE OF ISSUE OF CERTIFICATE

12.04.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

SIGNATURE OF
 CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
 SEAL WITH FULL ADDRESS
 C.T.P. SCHOOL
 GREATER KAILASH
 G.T. ROAD,
 MAQSUDAN
 JALANDHAR



CT Public School
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1631

ADMISSION NO.5506

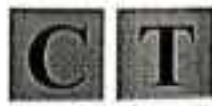
- 1 NAME OF PUPIL HARMANPREET SINGH
- 2 FATHER'S NAME HARJIT SINGH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 05.04.2017(FIFTH)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 24.07.2007
 (IN WORDS) TWENTY FOURTH JULY TWO THOUSAND SEVEN
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) VI (IN WORDS) SIXTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
- 10 SUBJECTS STUDIED 1.ENGLISH 2. HINDI 3.MATHEMATICS
4.SCIENCE 5.SOCIAL SCIENCE 6.PUNJABI 7.COMPUTER
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
 IF SO, TO WHICH CLASS (IN FIGURE) VII (IN WORDS) SEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 398
- 15 TOTAL NO. OF WORKING DAYS PRESENT 386
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 10.04.2019
- 20 DATE OF ISSUE OF CERTIFICATE 12.04.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

Sandeep
 SIGNATURE OF
 CLASS TEACHER

[Signature]
 CHECKED BY

[Signature]
 PRINCIPAL'S SIGN
 SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

ADMISSION NO.5641

BOOK NO. 27

SR. NO. 1632

- 1 NAME OF PUPIL **PAYMELA**
- 2 FATHER'S NAME **JATIN**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **10.08.2017(U.K.G)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **22.11.2011**
(IN WORDS) **TWENTY SECOND NOVEMBER THOUSAND ELEVEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **I** (IN WORDS) **FIRST**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHEMATICS**
4.PUNJABI **5.EVS**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **II** (IN WORDS) **SECOND**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **N/A**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES**
- 14 TOTAL NO. OF WORKING DAYS **392**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **336**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **11.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **12.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1633

ADMISSION NO.5010

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

(IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

XI

(IN WORDS)

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED

1. ENGLISH CORE

2. PUNJABI

3. PAINTING

4. PHYSICAL EDUCATION

5. POLITICAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE)

(IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

ABHAYVEER SINGH

JASWINDER SINGH

INDIAN

NO

03.04.2015(EIGHT)

09.12.2001

NINTH DECEMBER TWO THOUSAND ONE

ELEVENTH

MARCH 2019(FAIL)

ONCE

NO

31.3.2019

NO

372

128

NO

YES

GOOD

12.04.2019

13.04.2019

PARENT'S REQUEST

NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1634

ADMISSION NO.5731

- 1 NAME OF PUPIL **SOURAV SHARMA**
- 2 FATHER'S NAME **SHAM LAL SHARMA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **11.04.2018(EIGHT)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **12.05.2006**
(IN WORDS) **TWELFTH MAY TWO THOUSAND SIX**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VIII**
(IN WORDS) **EIGHTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(NOT APPEARED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHEMATICS**
4.PUNJABI **5.SOCIAL SCIENCE** **6.SCIENCE** **7.COMPUTER**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **398**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **186**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **15.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **16.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1635

ADMISSION NO.5348

1 NAME OF PUPIL

SAHIBJOT SINGH TULI

2 FATHER'S NAME

CHARANJEET SINGH

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

11.04.2016(NINETH)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

30.09.2001

(IN WORDS)

THIRTIETH SEPTEMBER TWO THOUSAND ONE

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

XI

(IN WORDS)

ELEVENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH2019(PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N/A

10 SUBJECTS STUDIED

1.ENGLISH CORE

2.PUNJABI

3.GEOGRAPHY

4.PAINTING

5.PHYSICAL EDUCATION

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YES

IF SO, TO WHICH CLASS (IN FIGURE)

XII

(IN WORDS)

TWELFTH

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.3.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

ABOVE 75%

15 TOTAL NO. OF WORKING DAYS PRESENT

NO

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

17.04.2019

20 DATE OF ISSUE OF CERTIFICATE

17.04.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

SIGNATURE OF
CLASS TEACHER

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1636

ADMISSION NO. 2527

- 1 NAME OF PUPIL JAI CHOPRA
- 2 FATHER'S NAME HARDEEP CHOPRA
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 06.03.2006(PRE- NURSERY)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 20.06.2003
(IN WORDS) TWENTIETH JUNE TWO THOUSAND THREE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT AWAITED
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
- 10 SUBJECTS STUDIED 1.ENGLISH COMM. 2. PUNJABI 3.MATHEMATICS
4.SCIENCE 5.SOCIAL SCIENCE 6.INFO TECHNOLOGY
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS N/A
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.3.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 378
- 15 TOTAL NO. OF WORKING DAYS PRESENT 318
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 12.04.2019
- 20 DATE OF ISSUE OF CERTIFICATE 19.04.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1637

ADMISSION NO. 5388

MANINDERJOT SINGH BHOGAL

KULJIT SINGH BHOGAL

INDIAN

NO

09.05.2016(ELEVENTH)

13.10.1999

THIRTEENTH OCTOBER NINETEEN HUNDRED NINTY NINE

(IN WORDS) ELEVENTH

MARCH 2017 (FAIL)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

XI

(IN WORDS)

ELEVENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED

1. ENGLISH CORE

2. PUNJABI

3. POLITICAL SCIENCE

4. PAINTING

5. PHYSICAL EDUCATION

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

N/A

IF SO, TO WHICH CLASS (IN FIGURE)

(IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.3.2017

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

378

15 TOTAL NO. OF WORKING DAYS PRESENT

202

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

**17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)**

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

17.04.2019

20 DATE OF ISSUE OF CERTIFICATE

17.04.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

**SIGNATURE OF
CLASS TEACHER**

CHECKED BY

PRINCIPAL'S SIGN

SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1638

ADMISSION NO. 5685

- 1 NAME OF PUPIL **NIKUNJ**
- 2 FATHER'S NAME **SANJEEV KUMAR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **26.03.2018(SIXTH)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15.10.2007**
(IN WORDS) **FIFTEENTH OCTOBER TWO THOUSAND SEVEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VI** (IN WORDS) **SIXTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHEMATICS**
4.PUNJABI **5.SCIENCE** **6.SOCIAL SCIENCE** **7.COMPUTER**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VII** (IN WORDS) **SEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **398**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **354**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **17.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **22.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1639

ADMISSION NO.4221

1 NAME OF PUPIL

VANI DOGRA

2 FATHER'S NAME

NARESH DOGRA

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

11.04.2012(PRE-NURSERY)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

23.08.2009

(IN WORDS)

TWENTY THIRD AUGUST TWO THOUSAND NINE

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

IV

(IN WORDS)

FOURTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH 2019(PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N/A

10 SUBJECTS STUDIED

1.ENGLISH

2. HINDI

3.MATHEMATICS

4.PUNJABI

5.EVS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YES

IF SO, TO WHICH CLASS (IN FIGURE)

V

(IN WORDS)

FIFTH

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.03.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

388

15 TOTAL NO. OF WORKING DAYS PRESENT

374

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

17.04.2019

20 DATE OF ISSUE OF CERTIFICATE

22.04.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1640

ADMISSION NO. 5352

- 1 NAME OF PUPIL **GANIKA**
- 2 FATHER'S NAME **SHIV KUMAR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **11.04.2016(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **26.06.2013**
(IN WORDS) **TWENTY SIXTH JUNE TWO THOUSAND THIRTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **U.K.G** (IN WORDS) **U.K.G**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHEMATICS**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **1** (IN WORDS) **FIRST**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **177**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **162**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **19.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **22.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

Sonia Chopra
SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1641

ADMISSION NO.3018

- 1 NAME OF PUPIL **JAYESH PAUL**
- 2 FATHER'S NAME **SHIV KUMAR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **28.02.2008(L.K.G)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **18.06.2003**
(IN WORDS) **EIGHTEENTH JUNE TWO THOUSAND THREE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(DETAINED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**
- 10 SUBJECTS STUDIED **1.ENGLISH LANG & LIT, 2. PUNJABI, 3.MATHEMATICS**
4.SCIENCE 5.SOCIAL SCIENCE 6.AUTOMATIVE
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **364**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **216**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **20.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **23.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

Heenu - Heeta
SIGNATURE OF
CLASS TEACHER

X
CHECKED BY

[Signature]
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1642

ADMISSION NO.2852

- 1 NAME OF PUPIL **PRANSHU SHARMA**
- 2 FATHER'S NAME **YOGESH SHARMA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **05.04.2007(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **26.09.2003**
(IN WORDS) **TWENTY SIXTH SEPTEMBER TWO THOUSAND THREE**
(IN WORDS) **NINTH**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX**
(IN WORDS) **MARCH 2019(DETAINED)**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **ONCE**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**
- 10 SUBJECTS STUDIED **1.ENGLISH LANG & LIT.** **2. PUNJABI** **3.MATHEMATICS**
4.SCIENCE **5.SOCIAL SCIENCE** **6.INTRODUCTION TO TOURISM**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **363**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **232**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **20.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **23.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SEAL WITH FULL ADDRESS





Greater Kailash, Maqsudan, Jalandhar - 144008

Public School

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1643

ADMISSION NO.5667

- 1 NAME OF PUPIL **GUNEET KAUR**
- 2 FATHER'S NAME **PRITPAL SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **09.03.2018(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **01.08.2015**
(IN WORDS) **FIRST AUGUST TWO THOUSAND FIFTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **NURSERY** (IN WORDS) **NURSERY**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH** **2. HINDI** **3.MATHEMATICS**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **L.K.G** (IN WORDS) **L.K.G**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **177**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **128**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **24.04.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **30.04.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1644

ADMISSION NO. 2720

1 NAME OF PUPIL **SHIVAM SHARMA**
2 FATHER'S NAME **MANU SHARMA**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **04.09.2006(PRE NURSERY)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **11.10.2003**
(IN WORDS) **ELEVENTH OCTOBER TWO THOUSAND THREE**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINETH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
10 SUBJECTS STUDIED **1. ENGLISH LANG & LIT. 2. PUNJABI 3. MATHEMATICS**
4. SCIENCE 5. SOCIAL SCIENCE 6. COMPUTER APPLICATIONS
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **X** (IN WORDS) **TENTH**
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2020**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **363**
15 TOTAL NO. OF WORKING DAYS PRESENT **214**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **06.05.2019**
20 DATE OF ISSUE OF CERTIFICATE **07.05.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1645

ADMISSION NO.4459

- 1 NAME OF PUPIL **KANAV GANDHI**
- 2 FATHER'S NAME **KRISHAN GANDHI**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **29.03.2013(SIXTH)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **27.01.2002**
(IN WORDS) **TWENTY SEVENTH JANUARY TWO THOUSAND TWO**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XI** (IN WORDS) **ELEVENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(DETAINED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**
- 10 SUBJECTS STUDIED **1.ENGLISH CORE 2.PUNJABI 3.PAINTING**
4.POLITICAL SCIENCE 5.PHYSICAL EDUCATION
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **340**
TOTAL NO. OF WORKING DAYS PRESENT **104**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **03.05.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **07.05.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1646

ADMISSION NO.2179

- 1 NAME OF PUPIL **MANJEET SINGH**
- 2 FATHER'S NAME **BALWANT SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **07.04.2004(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **29.08.2000**
(IN WORDS) **TWENTY NINTH AUGUST TWO THOUSAND**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII** (IN WORDS) **TWELFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(DETAINED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**
- 10 SUBJECTS STUDIED **1.ENGLISH CORE 2. PUNJABI 3.POLITICAL SCIENCE**
4.PAINTING 5.PHYSICAL EDUCATION
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **376**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **292**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **10.05.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **10.05.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

Greater Kailash, Maqsuban, Jalandhar - 144008

Aff. No.:1630177

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1647

ADMISSION NO.2697

1 NAME OF PUPIL **MUSKAN SACHDEVA**

2 FATHER'S NAME **RAJESH KUMAR SACHDEVA**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **17.07.2006(U.K.G)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **05.01.2001**
(IN WORDS) **TWELFTH APRIL TWO THOUSAND SEVEN**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII** (IN WORDS) **TWELFTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**

10 SUBJECTS STUDIED **1.ENGLISH CORE 2. PHYSICS 3.CHEMISTRY**
4. MATHEMATICS 5.PAINTING

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **366**

15 TOTAL NO. OF WORKING DAYS PRESENT **294**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **10.05.2019**

20 DATE OF ISSUE OF CERTIFICATE **11.05.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

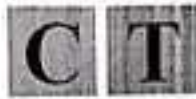
22 ANY OTHER REMARKS **NO**

**SIGNATURE OF
CLASS TEACHER**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1648

ADMISSION NO.3931

- 1 NAME OF PUPIL ROHAN JAIRATH
- 2 FATHER'S NAME YOGESH JAIRATH
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 28.03.2011(THIRD)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 28.03.2003
(IN WORDS) TWENTY EIGHTH MARCH TWO THOUSAND THREE
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) X (IN WORDS) TENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS N/A
- 10 SUBJECTS STUDIED 1. ENGLISH COMM. 2. PUNJABI 3. MATHEMATICS
4. SCIENCE 5. SOCIAL SCIENCE 6. INFO TECHNOLOGY
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XI (IN WORDS) ELEVENTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 378
- 15 TOTAL NO. OF WORKING DAYS PRESENT 343
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 10.05.2019
- 20 DATE OF ISSUE OF CERTIFICATE 11.05.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

Raman Sharma
SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1649

ADMISSION NO.3691

- 1 NAME OF PUPIL **RITISH DHIR**
- 2 FATHER'S NAME **VIKAS DHIR**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **06.04.2010(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **12.04.2007**
(IN WORDS) **TWELFTH APRIL TWO THOUSAND SEVEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VI** (IN WORDS) **SIXTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. PUNJABI 3.MATHEMATICS**
4. SCIENCE 5.SOCIAL SCIENCE 6.HINDI 7.COMPUTER
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **VII** (IN WORDS) **SEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **398**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **262**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **10.05.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **13.05.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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13/5

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1650

ADMISSION NO.5812

1 NAME OF PUPIL **MANMEET SINGH**

2 FATHER'S NAME **BALWINDER SINGH**

3 NATIONALITY **INDIAN**

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **01.07.2018(ELEVENTH)**

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **15.03.2003**
(IN WORDS) **FIFTEENTH MARCH TWO THOUSAND THREE**

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XI** (IN WORDS) **ELEVENTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(DETAINED)**

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**

10 SUBJECTS STUDIED **1.ENGLISH CORE 2.ACCOUNTANCY 3.BUSINESS STUDIES**
4. ECONOMICS 5.PAINTING 6.PHYSICAL EDUCATION

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **NO**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**

14 TOTAL NO. OF WORKING DAYS **368**

15 TOTAL NO. OF WORKING DAYS PRESENT **198**

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**

18 GENERAL CONDUCT **GOOD**

19 DATE OF APPLICATION **10.05.2019**

20 DATE OF ISSUE OF CERTIFICATE **13.05.2019**

21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**

22 ANY OTHER REMARKS **NO**

Dilpreet Kaur
SIGNATURE OF
CLASS TEACHER

[Signature]
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1651

ADMISSION NO. 5498

1 NAME OF PUPIL **BHAVESH MEHMI**
2 FATHER'S NAME **PARSHOTAM MEHMI**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **03.04.2017(EIGHTH)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **22.04.2003**
(IN WORDS) **TWENTY SECOND APRIL TWO THOUSAND THREE**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **N/A**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
10 SUBJECTS STUDIED **1. ENGLISH LANG & LIT, 2. PUNJABI, 3. MATHEMATICS, 4. SCIENCE, 5. SOCIAL SCIENCE, 6. AUTOMATIVE**
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.09.2019**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **29**
15 TOTAL NO. OF WORKING DAYS PRESENT **12**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **10.05.2019**
20 DATE OF ISSUE OF CERTIFICATE **14.05.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1652

ADMISSION NO.5628

- 1 NAME OF PUPIL **ARVINDER KAUR**
- 2 FATHER'S NAME **AMARJIT SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **01.10.2017(PRE-NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **11.10.2014**
- (IN WORDS) **ELEVENTH OCTOBER TWO THOUSAND FOURTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **(IN WORDS) NURSERY**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2. HINDI 3.MATHS**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
- IF SO, TO WHICH CLASS (IN FIGURE) **(IN WORDS) L.K.G**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **N/A**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES**
- 14 TOTAL NO. OF WORKING DAYS **177**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **142**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
- (MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **11.05.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **15.05.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1653

ADMISSION NO.5611

1 NAME OF PUPIL	<u>ARYAN</u>		
2 FATHER'S NAME	<u>S S SINHA</u>		
3 NATIONALITY	<u>INDIAN</u>		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>18.07.2017(SEVENTH)</u>		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	<u>05.08.2005</u>		
(IN WORDS)	<u>FIFTH AUGUST TWO THOUSAND FIVE</u>		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	<u>VIII</u>	(IN WORDS)	<u>EIGHTH</u>
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	<u>MARCH 2019(DETAINED)</u>		
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>ONCE</u>		
10 SUBJECTS STUDIED	<u>1.ENGLISH</u>	<u>2. HINDI</u>	<u>3.SCIENCE</u>
	<u>4. MATHEMATICS</u>	<u>5.SOCIAL SCIENCE</u>	<u>7.COMPUTER</u>
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	<u>NO</u>		
IF SO, TO WHICH CLASS (IN FIGURE)	(IN WORDS)		
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>31.03.2019</u>		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>		
14 TOTAL NO. OF WORKING DAYS	<u>398</u>		
15 TOTAL NO. OF WORKING DAYS PRESENT	<u>238</u>		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	<u>YES</u>		
18 GENERAL CONDUCT	<u>GOOD</u>		
19 DATE OF APPLICATION	<u>14.05.2019</u>		
20 DATE OF ISSUE OF CERTIFICATE	<u>20.05.2019</u>		
21 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>		
22 ANY OTHER REMARKS	<u>NO</u>		

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1654

ADMISSION NO.5206

1 NAME OF PUPIL SEHAJBIR SINGH
2 FATHER'S NAME BHUPINDER SINGH
3 NATIONALITY INDIAN
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 27.11.2015(EIGHTH)
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 19.06.2002
(IN WORDS) NINETEENTH JUNE TWO THOUSAND TWO
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XI (IN WORDS) ELEVENTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(DETAINED)
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS ONCE
10 SUBJECTS STUDIED 1.ENGLISH CORE 2.PHYSICS 3.CHEMISTRY
4.MATHEMATICS 5.PAINTING 6.PHYSICAL EDUCATION
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS NO
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2019
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
14 TOTAL NO. OF WORKING DAYS 360
15 TOTAL NO. OF WORKING DAYS PRESENT 262
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
18 GENERAL CONDUCT GOOD
19 DATE OF APPLICATION 18.05.2019
20 DATE OF ISSUE OF CERTIFICATE 20.05.2019
21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
22 ANY OTHER REMARKS NO

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1655

ADMISSION NO.5299

- 1 NAME OF PUPIL RAHUL ARORA
- 2 FATHER'S NAME SURINDER KUMAR
- 3 NATIONALITY INDIAN
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE NO
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS 31.03.2016(NINETH)
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) 14.02.2002
(IN WORDS) FOURTEENTH FEBRUARY TWO THOUSAND TWO
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) XI (IN WORDS) ELEVENTH
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT MARCH 2019(PASS)
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED 1.ENGLISH CORE 2.PUNJABI 3.PAINTING
4.PHYSICAL EDUCATION 5.GEOGRAPHY
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS YES
IF SO, TO WHICH CLASS (IN FIGURE) XII (IN WORDS) TWELFTH
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID 31.03.2019
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION NO
- 14 TOTAL NO. OF WORKING DAYS 372
- 15 TOTAL NO. OF WORKING DAYS PRESENT 172
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) NO
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) YES
- 18 GENERAL CONDUCT GOOD
- 19 DATE OF APPLICATION 22.05.2019
- 20 DATE OF ISSUE OF CERTIFICATE 22.05.2019
- 21 REASONS FOR LEAVING THE SCHOOL PARENT'S REQUEST
- 22 ANY OTHER REMARKS NO

SIGNATURE OF
CLASS TEACHER

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

ADMISSION NO. 2117

BOOK NO. 27

SR. NO. 1656

RITIKA MOUDGIL

PARMOD KUMAR MOUDGIL

INDIAN

NO

17.03.2004(NURSERY)

21.12.2000

TWENTY FIRST DECEMBER TWO THOUSAND

(IN WORDS) TWELFTH

MARCH 2019(PASS)

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
 (IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

XII

(IN WORDS)

TWELFTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1. ENGLISH CORE

2. ECONOMICS

3. BUSINESS STUDIES

4. ACCOUNTANCY

5. PAINTING

6. MATHEMATICS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE)

(IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.03.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

344

15 TOTAL NO. OF WORKING DAYS PRESENT

281

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

22.05.2019

20 DATE OF ISSUE OF CERTIFICATE

23.05.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

Dilpreet Kaur
 SIGNATURE OF
 CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
 SEAL WITH FULL ADDRESS





Public School

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1657

ADMISSION NO. 2101

1 NAME OF PUPIL

ANKITA CHOPRA

2 FATHER'S NAME

HARDEEP CHOPRA

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

26.02.2004(NURSERY)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

02.08.2001

(IN WORDS)

SECOND AUGUST TWO THOUSAND AND ONE

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

XII

(IN WORDS)

TWELFTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH 2019(PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1.ENGLISH CORE 2.PHYSICS

3.CHEMISTRY

4.BIOLOGY

5.PAINTING

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YES

IF SO, TO WHICH CLASS (IN FIGURE)

(IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.03.2019

13 ANY FEE CONCESSION AVAILABLE OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

366

15 TOTAL NO. OF WORKING DAYS PRESENT

182

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

29.05.2019

20 DATE OF ISSUE OF CERTIFICATE


29.05.2019


21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO


SIGNATURE OF
CLASS TEACHER


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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1658

ADMISSION NO. 5493

- 1 NAME OF PUPIL **TANISH PAHWA**
- 2 FATHER'S NAME **ROHIT PAHWA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **03.04.2017(NINETH)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **30.12.2002**
(IN WORDS) **THIRTIETH DECEMBER TWO THOUSAND TWO**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **X** (IN WORDS) **TENTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH COMM. 2.PUNJABI 3.MATHEMATICS**
4.SCIENCE 5.SOCIAL SCIENCE 6.INTRO TO TOURISM
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **XI** (IN WORDS) **ELEVENTH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.05.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **378**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **299**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **29.05.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **30.05.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

Raman sharma
SIGNATURE OF
CLASS TEACHER

CHECKED BY

[Signature]
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1659

ADMISSION NO.3269

- 1 NAME OF PUPIL **GURSHAMAN KAUR**
- 2 FATHER'S NAME **HARJEET PELIA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **17.07.2008(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **23.07.2005**
(IN WORDS) **TWENTY THIRD JULY TWO THOUSAND FIVE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VIII** (IN WORDS) **EIGHTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019(PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2.HINDI 3.MATHEMATICS 4.SOCIAL SCIENCE 5.SCIENCE 6.PUNJABI 7.COMPUTER**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **IX** (IN WORDS) **NINETH**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.06.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **88**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **88**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **01.06.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **01.06.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

**SIGNATURE OF
CLASS TEACHER**

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1660

ADMISSION NO. 4121

1 NAME OF PUPIL	PARLEEN SINGH
2 FATHER'S NAME	HARJEET PELIA
3 NATIONALITY	INDIAN
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	11.07.2011(PRE-NURSERY)
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	11.06.2008
(IN WORDS)	ELEVENTH JUNE TWO THOUSAND EIGHT
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	IV
(IN WORDS)	FOURTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019(PASS)
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	N/A
10 SUBJECTS STUDIED	1.ENGLISH 2.HINDI 3.MATHEMATICS
	4.EVS 5.PUNJABI
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES
IF SO, TO WHICH CLASS (IN FIGURE)	V
(IN WORDS)	FIFTH
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	30.06.2019
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO
14 TOTAL NO. OF WORKING DAYS	88
15 TOTAL NO. OF WORKING DAYS PRESENT	84
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART (MENTION ACHIEVEMENT LEVEL THEREIN)	YES
18 GENERAL CONDUCT	GOOD
19 DATE OF APPLICATION	01.06.2019
20 DATE OF ISSUE OF CERTIFICATE	01.06.2019
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST
22 ANY OTHER REMARKS	NO

Kawalpreet Kaur
SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1661

ADMISSION NO. 4043

PAYNEET SAINI

JAGDEEP SINGH

INDIAN

NO

18.04.2011(U.K.G)

19.05.2005

NINETEENTH MAY TWO THOUSAND FIVE

(IN WORDS)

EIGHTH

N/A

4.SCIENCE

3.PUNJABI

7.COMPUTER

N/A

30.06.2019

NO

88

58

NO

YES

GOOD

07.06.2019

07.06.2019

PARENT'S REQUEST

NO

**SIGNATURE OF
CLASS TEACHER**

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**PRINCIPAL'S SIGN
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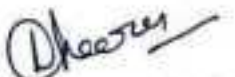
SCHOOL LEAVING CERTIFICATE

BOOK NO. 27


SR. NO. 1662

ADMISSION NO. 4044

1 NAME OF PUPIL	<u>GURKIRAT SINGH</u>		
2 FATHER'S NAME	<u>JAGDEEP SINGH</u>		
3 NATIONALITY	<u>INDIAN</u>		
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	<u>NO</u>		
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	<u>18.04.2011(L.K.G)</u>		
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	<u>23.12.2006</u>		
(IN WORDS)	<u>TWENTY THIRD DECEMBER TWO THOUSAND SIX</u>		
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	<u>VII</u>	(IN WORDS)	<u>SEVENTH</u>
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT			
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	<u>N/A</u>		
10 SUBJECTS STUDIED	<u>1.ENGLISH</u>	<u>2.HINDI</u>	<u>3.PUNJABI</u>
	<u>5.MATHEMATICS</u>	<u>6.SOCIAL SCIENCE</u>	<u>4.SCIENCE</u>
		<u>7.COMPUTER</u>	
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	<u>N/A</u>		
IF SO, TO WHICH CLASS (IN FIGURE)	(IN WORDS)		
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	<u>30.06.2019</u>		
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	<u>NO</u>		
14 TOTAL NO. OF WORKING DAYS	<u>88</u>		
15 TOTAL NO. OF WORKING DAYS PRESENT	<u>60</u>		
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	<u>NO</u>		
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART			
(MENTION ACHIEVEMENT LEVEL THEREIN)	<u>YES</u>		
18 GENERAL CONDUCT	<u>GOOD</u>		
19 DATE OF APPLICATION	<u>07.06.2019</u>		
20 DATE OF ISSUE OF CERTIFICATE	<u>07.06.2019</u>		
21 REASONS FOR LEAVING THE SCHOOL	<u>PARENT'S REQUEST</u>		
22 ANY OTHER REMARKS	<u>NO</u>		


SIGNATURE OF
CLASS TEACHER


CHECKED BY


PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 27****SR. NO. 1663****ADMISSION NO. 2067**

- 1 NAME OF PUPIL **ISHITA**
- 2 FATHER'S NAME **SANDEEP ARORA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **13.11.2003(PRE-NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **24.06.2001**
 (IN WORDS) **TWENTY FOURTH JUNE TWO THOUSAND ONE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII** (IN WORDS) **TWELFTH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019 (PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH CORE 2.PHYSICS 3.CHEMISTRY**
4.MATHEMATICS 5.PAINTING
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
 IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **366**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **292**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
 (MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **14.06.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **14.06.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1664

ADMISSION NO.4927

1 NAME OF PUPIL **AADHIRE SHARMA**
2 FATHER'S NAME **NITIN SHARMA**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **19.03.2015(III)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **07.08.2006**
(IN WORDS) **SEVENTH AUGUST TWO THOUSAND SIX**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **VII** (IN WORDS) **SEVENTH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **N/A**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
10 SUBJECTS STUDIED **1.ENGLISH** **2.HINDI** **3.MATHS**
4.SCIENCE **5.SOCIAL SCIENCE** **6.COMPUTERS** **7.PUNJABI**
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS) **N/A**
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2020**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES**
14 TOTAL NO. OF WORKING DAYS **88**
15 TOTAL NO. OF WORKING DAYS PRESENT **74**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **14.06.2019**
20 DATE OF ISSUE OF CERTIFICATE **17.06.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1665

ADMISSION NO.4905

- 1 NAME OF PUPIL **SOURISH SHARMA**
- 2 FATHER'S NAME **NITIN SHARMA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **25.02.2015(PRE-NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **01.12.2012**
(IN WORDS) **FIRST DECEMBER TWO THOUSAND TWELVE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **1** (IN WORDS) **FIRST**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **N/A**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
- 10 SUBJECTS STUDIED **1.ENGLISH 2.HINDI 3.MATHS 4.EVS 5.PUNJABI**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2020**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **YES**
- 14 TOTAL NO. OF WORKING DAYS **86**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **62**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **14.06.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **17.06.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
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SCHOOL LEAVING CERTIFICATE**BOOK NO. 27****SR. NO. 1666****ADMISSION NO. 5750****LAKSHIT MONGA****AMIT KUMAR MONGA****INDIAN****NO****17.04.2018(NINETH)****04.04.2003****FOURTH APRIL TWO THOUSAND THREE****(IN WORDS) NINETH****MARCH 2019 (DETAINED)****ONCE****3. MATHEMATICS****6. AUTOMATIVE****N/A****31.03.2019****NO****364****224****NO****YES****GOOD****18.06.2019****18.06.2019****PARENT'S REQUEST****NO**SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1667

ADMISSION NO. 2908

1 NAME OF PUPIL	PRERNA SABHARWAL
2 FATHER'S NAME	RAKESH SABHARWAL
3 NATIONALITY	INDIAN
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	12.04.2007(L.K.G)
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	12.08.2002
(IN WORDS)	TWELFTH AUGUST TWO THOUSAND TWO
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	IX
(IN WORDS)	NINETH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019 (DETAINED)
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	ONCE
10 SUBJECTS STUDIED	1.ENGLISH LANG & LIT. 2.PUNJABI 3.MATHEMATICS
	4.SCIENCE 5.SOCIAL SCIENCE 6.INTRO TO TOURISM
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	N/A
IF SO, TO WHICH CLASS (IN FIGURE)	(IN WORDS)
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.03.2019
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO
14 TOTAL NO. OF WORKING DAYS	364
15 TOTAL NO. OF WORKING DAYS PRESENT	196
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART	YES
(MENTION ACHIEVEMENT LEVEL THEREIN)	GOOD
18 GENERAL CONDUCT	18.06.2019
19 DATE OF APPLICATION	18.06.2019
20 DATE OF ISSUE OF CERTIFICATE	18.06.2019
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST
22 ANY OTHER REMARKS	NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1669

ADMISSION NO.5006

1 NAME OF PUPIL **ADITYA JOSHI**
2 FATHER'S NAME **GAGANDEEP JOSHI**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **02.04.2015(SIXTH)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **03.10.2005**
(IN WORDS) **THIRD OCTOBER TWO THOUSAND FIVE**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINETH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019 (DETAINED)**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**
10 SUBJECTS STUDIED **1.ENGLISH LANG & LIT. 2.PUNJABI 3.MATHEMATICS**
4.SCIENCE 5.SOCIAL SCIENCE 6.AUTOMATIVE
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **363**
15 TOTAL NO. OF WORKING DAYS PRESENT **114**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **18.06.2019**
20 DATE OF ISSUE OF CERTIFICATE **18.06.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

Greater Kailash, Maqsudan, Jalandhar - 144008

Aff. No.:1630177

School Code: 04719

Ph: 0181-5009555, 0181-5009553

Email: ctps_school@yahoo.co.in

Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE

ADMISSION NO.4181

BOOK NO. 27

SR. NO. 1670

- 1 NAME OF PUPIL **HARJIT SINGH**
- 2 FATHER'S NAME **SURJIT SINGH**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **03.04.2012(THIRD)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **20.12.2003**
- (IN WORDS) **TWENTIETH DECEMBER TWO THOUSAND THREE**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **IX** (IN WORDS) **NINETH**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019 (DETAINED)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **ONCE**
- 10 SUBJECTS STUDIED **1.ENGLISH LANG & LIT.** **2.PUNJABI** **3.MATHEMATICS**
- 4.SCIENCE** **5.SOCIAL SCIENCE** **6.AUTOMATIVE**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
- IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **363**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **309**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
- (MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **18.06.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **18.06.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1671

ADMISSION NO. 2836

NANCY

JOGINDER PAUL

INDIAN

NO

04.04.2007(NURSERY)

09.08.2003

NINETH AUGUST TWO THOUSAND THREE

(IN WORDS)

NINETH

MARCH 2019 (DETAINED)

ONCE

3. MATHEMATICS

6. COMPUTER APPLICATIONS

N/A

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

(IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

IX

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1. ENGLISH LANG & LIT.

2. PUNJABI

4. SCIENCE

5. SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE)

(IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART

(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

यह विद्यार्थी कोन्दोव माध्यमिक शिक्षा बोर्ड से सम्बन्धित प्राप्त है कि भी इस प्रमाण पत्र में उल्लेखित विवरण स्वीकारकर्ता प्राधिकाारी द्वारा जांच किया जाये।

अनुभाग अधिकारी, कोन्दोव
कोन्दोव माध्यमिक शिक्षा बोर्ड,
क्षेत्रीय कार्यालय पंक्तुला (हरियाणा)

YES

GOOD

18.06.2019

19.06.2019

PARENT'S REQUEST

NO

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE**BOOK NO. 27****SR. NO. 1672****ADMISSION NO. 5073**

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1. ENGLISH LANG & LIT.4. SCIENCE5. SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART

(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

NAVJOT SINGH**JASWINDER PAL SINGH****INDIAN****NO****09.04.2015(SIXTH)****01.01.2005****FIRST JANUARY TWO THOUSAND FIVE**(IN WORDS) **NINTH****MARCH 2019 (DETAINED)****ONCE****3. MATHEMATICS****6. AUTOMATIVE****N/A****31.03.2019****NO****364****272****NO****YES****GOOD****18.06.2019****19.06.2019****PARENT'S REQUEST****NO**

यह विद्यालय केन्द्रिय माध्यमिक शिक्षा बोर्ड से
 सम्बन्धता प्राप्त है फिर भी इस प्रमाण पत्र
 में उल्लेखित विवरण स्वीकारकर्ता प्राधिकारी
 द्वारा जांच किया जाये।

अनुष्ठा अधिकारी सहायक
 ; केन्द्रीय माध्यमिक शिक्षा बोर्ड,
 क्षेत्रीय कार्यालय पंजाब (नरियाण)

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1673

ADMISSION NO.5757

RISHAB BAJAJ

CHANDER SHEKHAR

INDIAN

NO

24.04.2018(NINETH)

17.11.2005

SEVENTEENTH NOVEMBER TWO THOUSAND FIVE

(IN WORDS) NINETH

MARCH 2019 (DETAINED)

ONCE

3.MATHEMATICS

6.AUTOMATIVE

N/A

31.03.2019

NO

363

216

NO

YES

GOOD

18.06.2019

19.06.2019

PARENT'S REQUEST

NO

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

IX

(IN WORDS)

NINETH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1.ENGLISH LANG & LIT.

2.PUNJABI

4.SCIENCE

5.SOCIAL SCIENCE

6.AUTOMATIVE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

यह विद्यार्थी स्कूल में अत्यधिक अच्छे प्रदर्शन के साथ
सम्बद्धता प्राप्त है और भी इस प्रमाण पर
मे उल्लेखित विवरण स्वीकारकर्ता प्राधिका
रों जांच किया जाये।
अनुष्ठान अधिकारी/संयोजक
केन्द्रीय माध्यमिक शिक्षा बोर्ड,
क्षेत्रीय कार्यालय पंजाब (हरियाणा)

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



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SCHOOL LEAVING CERTIFICATE**BOOK NO. 27****SR. NO. 1674****ADMISSION NO.5208**

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1.ENGLISH LANG & LIT.4.SCIENCE5.SOCIAL SCIENCE

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

VANSH KAUSHALNAVEEN KAUSHALINDIANNO14.12.2015(SEVENTH)04.01.2004FOURTH JANUARY TWO THOUSAND FOUR

(IN WORDS)

NINETHMARCH 2019 (DETAINED)ONCE3.MATHEMATICS6.AUTOMATIVEN/A31.03.2019NO363168NOYESGOOD18.06.201919.06.2019PARENT'S REQUESTNO

यह विद्यार्थी कक्षा में माध्यमिक शिक्षा बोर्ड से
 सम्बद्धता प्राप्त है फिर भी इस वर्ग में पढ़ने
 में उत्कृष्ट शिष्टाचार स्वीकारकर्ता प्रदर्शित
 इस वर्ग में किया जाये।

अनुपम अधिकारी/सचिव
 : केन्द्रीय माध्यमिक शिक्षा बोर्ड,
 क्षेत्रीय कार्यालय पंजाब (हरियाणा)

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1675

ADMISSION NO.5122

1 NAME OF PUPIL

JITESH BOTHRA JAIN

2 FATHER'S NAME

PARAS MAL BOTHRA JAIN

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

18.04.2015(NINETH)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)

03.11.2000

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XII**

THIRD NOVEMBER TWO THOUSAND

(IN WORDS) **TWELFTH**

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH 2019 (PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N/A

10 SUBJECTS STUDIED **1.ENGLISH CORE** **2.HINDI ELECTIVE**

3.POLITICAL SCIENCE

4.PAINTING

5.PHYSICAL EDUCATION

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YES

IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.03.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

YES (50% SPORTS CONCESSION)

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

ABOVE 75%

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES (PLAYED CRICKET AT STATE LEVEL)

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

25.06.2019

20 DATE OF ISSUE OF CERTIFICATE

25.06.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

Harinder Kaur

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1676

ADMISSION NO.3310

1 NAME OF PUPIL	GAURANG KOHLI
2 FATHER'S NAME	VISHAL KOHLI
3 NATIONALITY	INDIAN
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE	NO
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS	22.09.2008(SECOND)
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)	07.08.2001
(IN WORDS)	SEVENTH AUGUST TWO THOUSAND ONE
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)	XII
(IN WORDS)	TWELFTH
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT	MARCH 2019 (PASS)
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS	N/A
10 SUBJECTS STUDIED	1.ENGLISH CORE 2.HINDI ELECTIVE 3.POLITICAL SCIENCE
	4.PAINTING 5.PHYSICAL EDUCATION
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS	YES
IF SO, TO WHICH CLASS (IN FIGURE)	(IN WORDS)
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID	31.03.2019
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION	NO
14 TOTAL NO. OF WORKING DAYS	
15 TOTAL NO. OF WORKING DAYS PRESENT	
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)	NO
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART	
(MENTION ACHIEVEMENT LEVEL THEREIN)	YES
18 GENERAL CONDUCT	GOOD
19 DATE OF APPLICATION	08.07.2019
20 DATE OF ISSUE OF CERTIFICATE	08.07.2019
21 REASONS FOR LEAVING THE SCHOOL	PARENT'S REQUEST
22 ANY OTHER REMARKS	NO

SIGNATURE OF
 CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
 SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1677

ADMISSION NO.2797

1 NAME OF PUPIL **KARTIK KAPOOR**
2 FATHER'S NAME **HEMANT KAPOOR**
3 NATIONALITY **INDIAN**
4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **22.09.2008(SECOND)**
6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **21.09.2003**
(IN WORDS) **TWENTY FIRST SEPTEMBER TWO THOUSAND THREE**
7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **XI** (IN WORDS) **ELEVENTH**
8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **STUDIED TILL 30.06.2019**
9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS **N/A**
10 SUBJECTS STUDIED **1.ENGLISH CORE 2.BUSINESS STUDIES 3.ECONOMICS**
4.ACCOUNTS 5.MUSIC 6.MATHEMATICS
11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **N/A**
IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)
12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **30.06.2019**
13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION **NO**
14 TOTAL NO. OF WORKING DAYS **84**
15 TOTAL NO. OF WORKING DAYS PRESENT **64**
16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
18 GENERAL CONDUCT **GOOD**
19 DATE OF APPLICATION **08.07.2019**
20 DATE OF ISSUE OF CERTIFICATE **09.07.2019**
21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
22 ANY OTHER REMARKS **NO**

SIGNATURE OF
CLASS TEACHER

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1678

ADMISSION NO. 4646

1 NAME OF PUPIL

AARUSH GUPTA

2 FATHER'S NAME

SUMEET GUPTA

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

26.12.2013(NURSERY)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)

18.06.2010

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) II

EIGHTEENTH JUNE TWO THOUSAND TEN

(IN WORDS) SECOND

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH 2019 (PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N.A

10 SUBJECTS STUDIED 1.ENGLISH 2.HINDI

3.MATHEMATICS

4.PUNJABI

5.EVS

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YES

IF SO, TO WHICH CLASS (IN FIGURE) III (IN WORDS)

THIRD

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.03.2019

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

392

15 TOTAL NO. OF WORKING DAYS PRESENT

376

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

20.07.2019

20 DATE OF ISSUE OF CERTIFICATE

20.07.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

Hans Bhassin

SIGNATURE OF
CLASS TEACHER

CHECKED BY

[Signature]
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS



**Public School**

Greater Kalash, Majisudan, Jalandhar - 144008

Aff. No. 1630177
 School Code: 04719
 Ph: 0181-5009555, 0181-5009553
 Email: ctps_school@yahoo.co.in
 Visit at: www.ctpublicschooljal.com

SCHOOL LEAVING CERTIFICATE**BOOK NO. 27****SER. NO. 1679****ADMISSION NO. 5254**

1 NAME OF PUPIL

AARAV GUPTA

2 FATHER'S NAME

AMIT GUPTA

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

25.03.2016(NURSERY)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

05.02.2013

(IN WORDS)

FIFTH FEBRUARY TWO THOUSAND THIRTEEN

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

U.K.G

(IN WORDS)

U.K.G

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

MARCH 2019 (PASS)

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

N.A10 SUBJECTS STUDIED **1.ENGLISH****2.HINDI****3.MATHEMATICS**

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

YESIF SO, TO WHICH CLASS (IN FIGURE) **1** (IN WORDS)**FIRST**

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

31.03.2019

13 ANY FEE CONCESSION AVAILABLE OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

177

15 TOTAL NO. OF WORKING DAYS PRESENT

168

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)**YES**

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

20.07.2019

20 DATE OF ISSUE OF CERTIFICATE

20.07.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NOSIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
 SEAL WITH FULL ADDRESS





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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1680

ADMISSION NO.5253

- 1 NAME OF PUPIL **AYUSHI GUPTA**
- 2 FATHER'S NAME **PUNEET GUPTA**
- 3 NATIONALITY **INDIAN**
- 4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE **NO**
- 5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS **25.03.2016(NURSERY)**
- 6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES) **17.02.2013**
(IN WORDS) **SEVENTEENTH FEBRUARY TWO THOUSAND THIRTEEN**
- 7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES) **U.K.G** (IN WORDS) **U.K.G**
- 8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT **MARCH 2019 (PASS)**
- 9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS
- 10 SUBJECTS STUDIED **1.ENGLISH** **2.HINDI** **3.MATHEMATICS**
- 11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS **YES**
IF SO, TO WHICH CLASS (IN FIGURE) **1** (IN WORDS) **FIRST**
- 12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID **31.03.2019**
- 13 ANY FEE CONCESSION AVAILED OF ; IF SO, THE NATURE OF SUCH CONCESSION **NO**
- 14 TOTAL NO. OF WORKING DAYS **177**
- 15 TOTAL NO. OF WORKING DAYS PRESENT **164**
- 16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN) **NO**
- 17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN) **YES**
- 18 GENERAL CONDUCT **GOOD**
- 19 DATE OF APPLICATION **20.07.2019**
- 20 DATE OF ISSUE OF CERTIFICATE **20.07.2019**
- 21 REASONS FOR LEAVING THE SCHOOL **PARENT'S REQUEST**
- 22 ANY OTHER REMARKS **NO**

Ratna Bhardwaj
SIGNATURE OF
CLASS TEACHER

[Signature]
CHECKED BY

[Signature]
PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





Public School

APPROVED BY C.B.I. DELHI

Greater Kailash, Maqsudan, Jalandhar - 144008

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1681

ADMISSION NO. 2907

1 NAME OF PUPIL

2 FATHER'S NAME

3 NATIONALITY

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)

(IN WORDS)

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

XI

(IN WORDS)

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

10 SUBJECTS STUDIED 1. ENGLISH

2. BUSINESS STUDIES

3. ACCOUNTS

4. ECONOMICS

5. PHYSICAL EDUCATION

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

13 ANY FEE CONCESSION AVAILED OF : IF SO, THE NATURE OF SUCH CONCESSION

14 TOTAL NO. OF WORKING DAYS

15 TOTAL NO. OF WORKING DAYS PRESENT

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

18 GENERAL CONDUCT

19 DATE OF APPLICATION

20 DATE OF ISSUE OF CERTIFICATE

21 REASONS FOR LEAVING THE SCHOOL

22 ANY OTHER REMARKS

KARAN MOHAN

SHAIENDRA MOHAN

INDIAN

NO

12.04.2007 (SECOND)

28.09.1999

TWENTY EIGHT SEPTEMBER NINETEEN NINETY NINE

ELEVEN

N.A

N.A

31.12.2015

NO

192

144

NO

YES

GOOD

20.07.2019

20.07.2019

PARENT'S REQUEST

NO

SIGNATURE OF
CLASS TEACHER

Dilpreet Kaur

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS





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AFFILIATED TO C.B.S.E. DELHI

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SCHOOL LEAVING CERTIFICATE

BOOK NO. 27

SR. NO. 1682

ADMISSION NO. 5972

1 NAME OF PUPIL

SUKHPREET SINGH

2 FATHER'S NAME

AMARJIT SINGH

3 NATIONALITY

INDIAN

4 WHETHER THE CANDIDATE BELONGS TO SCHEDULE CAST OR SCHEDULE TRIBE

NO

5 DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS

13.05.2019 (ELEVENTH)

6 DATE OF BIRTH ACCORDING TO ADMISSION REGISTER (IN FIGURES)
(IN WORDS)

03.12.2002

THIRD DECEMBER TWO THOUSAND TWO

7 CLASS IN WHICH PUPIL LAST STUDIED (IN FIGURES)

(IN WORDS) ELEVENTH

8 SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT

STUDIED TILL 30.05.2019

9 WHETHER FAILED, IF SO ONCE/TWICE IN THE SAME CLASS

3. POLITICAL SCIENCE

10 SUBJECTS STUDIED **1. ENGLISH**

2. PUNJABI

4. GEOGRAPHY

5. PHYSICAL EDUCATION

11 WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS

IF SO, TO WHICH CLASS (IN FIGURE) (IN WORDS)

12 MONTH UPTO WHICH THE (PUPIL HAS PAID) SCHOOL DUES PAID

30.09.2019

13 ANY FEE CONCESSION AVAILABLE OF : IF SO, THE NATURE OF SUCH CONCESSION

NO

14 TOTAL NO. OF WORKING DAYS

122

15 TOTAL NO. OF WORKING DAYS PRESENT

8

16 WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE (DETAILS MAY BE GIVEN)

NO

17 GAMES PLAYED OR EXTRA/CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART
(MENTION ACHIEVEMENT LEVEL THEREIN)

YES

18 GENERAL CONDUCT

GOOD

19 DATE OF APPLICATION

26.07.2019

20 DATE OF ISSUE OF CERTIFICATE

29.07.2019

21 REASONS FOR LEAVING THE SCHOOL

PARENT'S REQUEST

22 ANY OTHER REMARKS

NO

SIGNATURE OF
CLASS TEACHER

CHECKED BY

PRINCIPAL'S SIGN
SEAL WITH FULL ADDRESS

